

### उत्तरी शीतोष्ण क्षेत्रीय केन्द्र मा.कृ.अनु.प.–केन्द्रीय मेड् एवं ऊन अनुसंघान संस्थान गड़सा, जिला–कुल्लू (हिमाचल प्रदेश) – 175141 दूरमाष: 01902-272231 फैक्स नं.01902-272222

Email: garsa\_ntrs@yahoo.com



## विज्ञप्ति क्रमांक CSWRI/NTRS/01/2021

इस केन्द्र पर निम्नलिखित पूर्णतया अस्थाई पद एक यंग प्रोफेशनल- ॥ की नियुक्ति हेतु सभी योग्य अभ्यार्थियों का लिखित परीक्षा एवं साक्षात्कार (Written Test Cum Walk in Interview) किया जायेगा। इच्छुक अभ्यार्थियों को सलाह दी जाती है कि वे अपना पंजीकरण लिखित परीक्षा एवं साक्षात्कार दिन पूर्वाहन 11:00 बजे तक करा लें। इसके बाद उनकी उम्मीदवारी पर विचार नहीं किया जायेगा। अपने सभी मूल प्रमाण पत्र पासपोर्ट साईज़ फोटो एवं सभी दस्तावेजों कि एक-एक छायाप्रति साथ लावें।

| क्र.<br>सं. | पद का नाम         | स्कीम का नाम                    | पद | की | संख्या | लिखित परीक्षा एवं साक्षात्कार की<br>दिनांक व समय |
|-------------|-------------------|---------------------------------|----|----|--------|--|
| 1.          | यंग प्रोफेशनल- II | संस्थान आकस्मिक<br>(Contingent) |    | 1  |        | 23.04.2021 (11:00 A.M.)                          |

इस सम्बन्ध में विस्तृत जानकारी संस्थान की वेबसाईट :http//:cswri.res.in पर उपलब्ध है।

ME 2 111-3 /2007

भा.कृ.अ.प.- उत्तरी शीतोष्ण क्षेत्रीय केंद्र (भा.कृ.अ.प.- केन्द्रीय भेड़ एवं ऊन अनुसंधान संस्थान) गड़सा ,कुल्तू (हि.प्र.) -175141 दूरभाष: 01902- 272231 फैक्स:01902-272222



ICAR- North Temperate Regional Station (ICAR- Central Sheep & Wool Research Institute) Garsa, Kullu (H.P.)- 175141 Phone No. 01902- 272231 Fax No. 01902- 272222



#### Advertisement No.CSWRI/NTRS/01/2021

Eligible candidates are invited for WRITTEN TEST CUM WALK-IN-INTERVIEW to be held on 23.04.2021 at 11.00 A.M. for engagement of following vacant position on contractual basis at N.T.R.S.(ICAR-CSWRI), Garsa(Kullu) under Animal Health Division of the Office. These positions are purely temporary and co-terminus with the completion/termination of the budget. The number of position can be increased/decreased.

| SI.<br>No. | Scheme/P<br>roject         | Name of the<br>position and<br>Number of<br>Position | Emoluments                         | Period of engagement        | Essential Qualification   |
|------------|----------------------------|--|------------------------------------|-----------------------------|---|
| 1.         | Institute<br>Cont.<br>Fund | Young<br>Professional -<br>II<br>( One)              | Rs. 35,000 P.M. (<br>Fixed) No HRA | Initially up to<br>One year | Graduate degree in Veterinary sciences. (B.V. Sc & AH) from a recognized university. Candidate should be registered with State Veterinary Council or Veterinary Council of India, New Delhi |

Desirable qualification is M.V.Sc in Veterinary Parasitology/Veterinary Medicine/Other clinical related subjects.

#### NOTE

#### 1. Age limit:

Minimum 21 years and Maximum 45 years (Upper age limit relaxable by 5 years for SC/ST and 3 years for OBC) (Upper age limit for Physical Handicapped relaxable by 10 year for General, 15 years for SC/ST and 13 years for OBC) subject to the condition that maximum age of the applicant on the date of walk-in-Interview shall not exceed 56 years.

- 2. The criteria of selection will be written test (50 Marks), Academic + Experience (30 Marks) & Interview (20 Marks)
- 3. No TA/DA shall be given for attending the interview.
- 4. Interested candidates may be present for written test cum walk-in-interview upto 11:00 AM compulsorily after that their candidature will not be considered.
- 5. Interested candidates should bring the following documents with them at the time of interview:
  - (i) Original mark sheets and certificates of passing matriculation examination and onwards.
  - (ii) Testimonials and photo copies of mark sheets/certificates.
  - (iii)Latest pass port size photograph.
- 6. For technical information of the project, candidates may contact to Head/Asst.Administrative Officer.
- 7. The tenure of Young Professional-I may be extended for 12 months as & when desired as per the requirement of the Institute.
- 8. The Director's decision will be final and binding in all respects.

Head

# ICAR-CSWRI-North Temperate Regional Station, Garsa (Kullu) FORMAT OF THE APPLICATION

(Application should be filled up in his/her own legible handwriting by the candidate failing which it will be treated as rejected)

|   | tion for the post of <u>You</u><br>of Project: Institute Tec              |                               |         |                             |                            |                   |     |   |    |        |
|---|---|-------------------------------|---------|-----------------------------|----------------------------|-------------------|-----|---|----|--------|
| 1. Name of Candidate (In block Letters) |   |                               |         | :                           |                            |                   |     |   |    |        |
| 2.                                      | Father/Husband Name Category (General/SC/ST/OBC/PH) Date of Birth & Place |                               |         | :                           |                            |                   |     |   |    |        |
| 3.                                      |   |                               |         | :                           |                            |                   |     |   |    |        |
| 4.                                      |   |                               |         |                             |                            |                   |     |   |    |        |
| 5.                                      | Age<br>Sex (Male/Female)  |                               |         | :Years_                     | Months                     |                   |     |   |    |        |
| 6.                                      |   |                               |         | :                           |                            |                   |     |   |    |        |
| 7.                                      | Nationality   |                               |         | :                           |                            |                   |     |   |    |        |
| 8.                                      | Permanent Address   |                               |         | :                           |                            |                   |     |   |    |        |
| 9.                                      |   | Correspond                    | ling Po | ostal                       |                            | :                 |     |   |    |        |
|   | lucational Qualification  Examination Passed                              | (in chronological o           |         | )<br>Year of                | Division                   | & %age of         | Sub | oject Passe                             | ed |        |
| S.No.                                   | Examination ( asset   | Bourd, Omve                   | isicy   |                             |                            | k 70age OI        | Jun | yeer rasse                              |    |        |
| S.No.                                   | Examination vasses  | Bourdy Office                 | isicy   | Passing                     | Marks                      | k 70age Of        | Juk | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |    |        |
| S.No.                                   | Examination assets  | Boardy Gilly C                | isicy   |                             |                            | k /oage of        | Jun | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |    |        |
|   |   |                               |         | Passing                     | Marks                      |                   |     | yeev russe                              |    |        |
| 11. D                                   | etail of Experience, if an  | y (particulars of a           |         | Passing vious and pre       | Marks<br>esent emplo       | yment)            |     |   |    | duties |
|   | etail of Experience, if an  |                               | II pre  | Passing vious and pre       | Marks                      |                   |     | Nature perform                          | of | duties |
| 11. D                                   | etail of Experience, if an  | y (particulars of a           | II pre  | Passing vious and pre       | Marks<br>esent emplo       | yment)            |     | Nature                                  | of | duties |
| 11. D                                   | etail of Experience, if an  | y (particulars of a           | II pre  | Passing vious and pre       | Marks<br>esent emplo       | yment)            |     | Nature                                  | of | duties |
| 11. D                                   | etail of Experience, if an  | y (particulars of a           | II pre  | Passing vious and pre       | Marks<br>esent emplo       | yment)            |     | Nature                                  | of | duties |
| 11. D. S.No.                            | etail of Experience, if an Organization                                   | y (particulars of a Post held | II pre  | Passing vious and pre Perom | Marks<br>esent emplo       | yment)            |     | Nature                                  | of | duties |
| 11. D. S.No.                            | etail of Experience, if an  | y (particulars of a Post held | II pre  | Passing vious and pre Perom | Marks<br>esent emplo       | yment)            |     | Nature                                  | of | duties |
| 11. Do S.No.                            | Organization Ontact Telephone/Mobil                                       | y (particulars of a Post held | II prev | Passing vious and pre Perom | Marks<br>esent emplo       | yment)            |     | Nature                                  | of | duties |
| 11. Do S.No.                            | etail of Experience, if an Organization                                   | y (particulars of a Post held | II prev | Passing vious and pre Perom | Marks<br>esent emplo       | yment)            |     | Nature                                  | of | duties |
| 11. Do <b>S.No.</b> 12. Co              | Organization Ontact Telephone/Mobil                                       | y (particulars of a Post held | II prev | vious and pre               | Marks esent emplo eriod To | yment) Scale of p |     | Nature                                  | of | duties |
| 11. Do <b>S.No.</b> 12. Co              | Organization Ontact Telephone/Mobil                                       | y (particulars of a Post held | II prev | vious and pre               | Marks esent emplo eriod To | yment) Scale of p |     | Nature                                  | of | duties |

incorrect/incomplete of ineligibility being detected at any time before or after selection/interview, my candidate is

liable to be rejected. I shall be bound by the decision of the Director, CSWRI, Avikanagar.

(Signature of the Candidate)

| Date:  |  |
|--------|--|
| Place. |  |